578 I. TIMOTHY. IV. 19—22.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 for ever and ever. Amen. 19 Salute |be glory for ever and   
 Prisca and Aquila, and the house- ever. Amen. 19 Salute   
 hold of Onesiphorus. °0" Erastus Prisea and Aquila, and   
 abode at Corinth: but ‘ Trophimus the household of Onesi-   
 I left at Miletus sick. 21\* Do thy phorus. ° Erastus abode   
 diligence to come before winter. at Corinth: but Trophimus   
 Eubulus greeteth thee, and Pudens, have Ileft at Miletum sick.   
 21 Do thy diligence to come   
 before winter. Eubulus   
 and Linus, and Claudia, and all the} greeteth thee, and Pudens,   
 laa vis. brethren. 22! The Lord Jesus Christ) and all the brethren. ? The   
 be with thy spirit. Grace be with | Lord Jesus Christ be with   
 tamens you t. thy spirit. Grace be with   
 pee you. Amen.   
 oldest   
   
 Phil. i. compared with iii. 20): to whom city [Corinth]. This latter would scem   
 be the glory unto the ages of ages. Amen to be the person here mentioned) abode in.   
 (it is again objected, that in St. Paul we Corinth (on the inferences to be drawn   
 never find doxologies ascribing glory to from this, see Introd. Pastoral Epistles,   
 Christ, but always to God. This however is § ii. f.): but Trophimus (he accompanied   
 not strictly true: compare Rom. ix.5. And the Apostle from Greece into Asia, Acts   
 even if it the whole train of thought. xx. 4, He was an Ephesian, id. xxi. 29,   
 here leading naturally on to the ascription and was with the Apostle in Jerusalem on   
 of such doxology, why should it not occur his last visit I left in Miletus (see   
 for the first and only time? It would seem again this discussed in Introd. to this   
 to be an axiom with some critics, that a Epistle, § i. 5. Various conjectures have   
 writer can never use an expression once been made to escape the difficulty here   
 only. If the expression be entirely out of presented: iz Melita, or in a Miletus in   
 keeping with his usual thoughts and dic- Crete) sick. Endeavour to come before   
 tion, this may be a sound inference: but winter (when the voyage would be impos-   
 this is certainly not the case the present, sible, and so the visit thrown over to   
 instance. Besides, the petition the Lord’s another year. See also on ver. 13).—   
 Prayer having been transferred to Lord Eubulus (otherwise unknown) greets thee,   
 as its fulfiller John xiv. 13, 14], and Pudens (see note at the end of the   
 the doxology, which seems to have come Introd. to this Epistle on Pudens and   
 into liturgical use almost as soon as the Claudia), and Linus (Ireneus says, “The   
 prayer itself, would naturally suggest a Apostles committed the ministration of   
 corresponding doxology here). the bishopric [at Rome] to Linus. Of   
 19—21.] Salutations and notices. Sa- this Linus Paul makes mention in his   
 Inte Prisca and Aquila (see notes, Acts Epistles to Timothy”), and Claudia (see   
 xviii. Rom. xvi. 3), and the house of note as before), and all the brethren.   
 Onesiphorus (himself probably deceased. 22.] ConcLupING BLESSING. The   
 See on ch.i.16). Erastus (Acts xix. 22, Lord Jesus Christ be with thy spirit.   
 an Erastus was sent forward into Mace- (The) Grace (of God) be with you (the   
 donia by the Apostle from Ephesus,—and members of the churth where Timothy   
 Rom. xvi. 23, an Erastus sends greeting, was: see Introduction).   
 who is described as the treasurer of the